

# CURRY COLLEGE

1071 Blue Hill Avenue, Milton, Massachusetts 02186-2395  
(800) 669-0686 • (617) 333-2210 • Fax: (617) 333-2114 • [www.curry.edu](http://www.curry.edu)

## APPLICATION FOR UNDERGRADUATE ADMISSION

All applicants must forward the following to the Admission Office by the preferred deadline:

- **Early Action: December 1** (*actual deadline*)
- **PAL: March 1**
- **Freshman: April 1**
- **Transfer: July 1**
- **International: March 1**

1. A completed and signed Curry application with a personal essay and a non-refundable fee of \$50.
2. An official high school transcript. Transfer applicants must also forward official transcripts of *all* previous colleges attended. (*Note: If you have completed more than 30 college credit hours, you may submit a copy of your high school diploma in lieu of the high school transcript and SAT, SAT I or ACT.*) A College Official's Report is also required for transfer applicants.
3. Official scores of SAT, SAT 1, or ACT sent directly from the appropriate testing agency.
4. A letter of recommendation from a guidance counselor or teacher (required of freshman applicants).
5. Applicants whose native language is not English *must* submit TOEFL scores.

### FOR OFFICE USE ONLY

REC: \_\_\_ / \_\_\_ / \_\_\_

ENT: \_\_\_ / \_\_\_ / \_\_\_

PAL:  Yes  No

MAJ: \_\_\_\_\_

FEE: \_\_\_\_\_

INIT: \_\_\_\_\_

*Please print in ink or type*

Full Name \_\_\_\_\_ Nickname \_\_\_\_\_  
Last First Middle or Maiden

Permanent Address \_\_\_\_\_  
Number and Street City State Zip Country

Phone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_  
area code or country code area code

**If different from above,** please give your current mailing address for all admission correspondence.

Current Address \_\_\_\_\_  
Number and Street City State Zip Country

*If your current mailing address is a boarding school, include name here:* \_\_\_\_\_

Phone at current mailing address ( ) \_\_\_\_\_ (from \_\_\_\_\_ to \_\_\_\_\_)  
area code or country code mm/dd/yyyy mm/dd/yyyy

Email Address \_\_\_\_\_  Male  Female

Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

U.S. Citizen?  Yes  No If no, country of citizenship \_\_\_\_\_

If no, Permanent Resident?  Yes (send photocopy of green card)  No Country of Citizenship \_\_\_\_\_

• Would you like to identify yourself as one or more of the following? (*optional*):

Hispanic/Latino?  Yes  No

A member of one or more of the following races:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White

• Is English your native language?  Yes  No If no, date you have/will take the TOEFL? \_\_\_\_\_

• Applying as (*check all appropriate boxes*):  Early Action (*deadline December 1*)  Regular Decision (*preferred deadline April 1*)  
 Freshman  Transfer  September 20\_\_\_\_  January 20\_\_\_\_  
(preferred deadline April 1) (preferred deadline Dec.1)  
 Full Time  Part Time  Day  Evening



**ADDITIONAL INFORMATION:**

- Who or what led you to apply to Curry College? \_\_\_\_\_
- Please list other colleges to which you are applying:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Please list your employment experience (*most recent first*):

Employer	Position or Duties	Dates Employed: From/To	Hours per Week
_____	_____	_____	_____
_____	_____	_____	_____

- Please list your school, community activities, and awards in order of importance to you (i.e., student government officer, team captain, National Honor Society member, dancer, singer, writer, etc.):

1. _____	4. _____
2. _____	5. _____
3. _____	6. _____

Please check all activities in which you may want to participate at Curry:

**CLUBS/ACTIVITIES**

- Academic Club
- Art Club
- Alternative Realities
- Commuter Advisory Board
- Currier Times
- Curry Arts Journal*
- Curry Cares
- Dance
- Debate Club
- Entrepreneurship Club
- Environmental Council
- Equestrian Club

- Health Club
- Hillel
- Jesus and Me
- Multicultural Student Union (MSU)
- Newman Club
- ONE Curry
- Public Relations Student Association (CCPRSA)
- Pure Vocals (a capella)
- Queer/Straight Alliance (QSA)

- Radio Station
- Ski & Snowboard Club
- Step and Dance Club
- Student Ambassadors
- Student Entertainment and Events (SEE)
- Student Government Association (SGA)
- Student Newspaper
- Student Nursing Association (CCSNA)
- Theatre

- TV Studio
- Video Game Society (VGS)
- Yearbook Staff (Amethyst)

**VARSAITY SPORTS —Men**

- Baseball
- Basketball
- Football
- Ice Hockey
- Lacrosse
- Soccer
- Tennis

**VARSAITY SPORTS —Women**

- Basketball
- Cross Country
- Lacrosse
- Soccer
- Softball
- Tennis
- Volleyball

**INTRAMURAL SPORTS**

**DISCIPLINARY HISTORY:**

- Have you ever been found responsible for a disciplinary violation at any educational institution you have attended from the 9th grade (or the international equivalent) forward, whether related to academic misconduct or behavioral misconduct, that resulted in a disciplinary action? These actions could include, but are not limited to: probation, suspension, removal, dismissal, or expulsion from the institution.  Yes  No
- Have you ever been adjudicated guilty or convicted of a misdemeanor, felony, or other crime? *(Note that you are not required to answer “yes” to this question, or provide an explanation, if the criminal adjudication or conviction has been expunged, sealed, annulled, pardoned, destroyed, erased, impounded, or otherwise ordered by a court to be kept confidential.)*  Yes  No

If you answered “yes” to either or both questions, please attach a separate sheet of paper that gives the approximate date of each incident, explains the circumstances, and reflects on what you learned from the experience.

**Note: Applicants are expected to immediately notify the College should there be any changes to the information requested in this application, including disciplinary history.**

