



# CURRY COLLEGE

1071 Blue Hill Avenue  
Milton, Massachusetts 02186-2395  
(800) 669-0686 • (617) 333-2210 • Fax: (617) 333-2114 • [www.curry.edu](http://www.curry.edu)

## COMMON APPLICATION SUPPLEMENT

Name: \_\_\_\_\_ Soc. Sec. Number (optional): \_\_\_\_\_  
Last First Middle

Permanent Mailing Address: \_\_\_\_\_  
Number/Building/Street City State Zip Country

Telephone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Are you applying for Early Decision (freshman application deadline December 1)?  Yes  No

Applying as (*check all appropriate boxes*)  Freshman  Transfer  
 Full Time  Part Time

Have you previously applied to Curry College?  Yes  No

If yes, please list the semester and year \_\_\_\_\_

Are you presently or have you ever taken courses at Curry College?  Yes  No

Are you applying for admission to the Program for Advancement of Learning (PAL), a fee-based program for students with language-based learning disabilities and AD/HD?  Yes  No

If yes, please submit the additional PAL application requirements by March 1: PAL supplemental Application and required testing (see <http://www.curry.edu/admissions/Apply> for details). An interview with PAL is strongly recommended.

Has any member of your family attended or been associated with Curry College?  Yes  No

If yes, please state this person's name, relationship to you, years of attendance, employment or other connection with Curry: \_\_\_\_\_

### Please Indicate Intended Major:

- |   |  |
|---|--|
| <input type="checkbox"/> Biology                            | <input type="checkbox"/> Psychology          |
| <input type="checkbox"/> Child, Youth & Community Education | <input type="checkbox"/> Sociology           |
| <input type="checkbox"/> Communication                      | <input type="checkbox"/> Special Education * |
| <input type="checkbox"/> Criminal Justice                   | <input type="checkbox"/> Visual Arts         |
| <input type="checkbox"/> Early Childhood Education *        | <input type="checkbox"/> Undecided           |
| <input type="checkbox"/> Elementary Education *             | <input type="checkbox"/> Other _____         |
| <input type="checkbox"/> English                            | * Majors leading to initial                  |
| <input type="checkbox"/> Environmental Science              | licensure in Massachusetts                   |
| <input type="checkbox"/> Graphic Design                     |  |
| <input type="checkbox"/> Health                             |  |
| <input type="checkbox"/> Information Technology             |  |
| <input type="checkbox"/> Integrated Liberal Studies         |  |
| <input type="checkbox"/> Management                         |  |
| <input type="checkbox"/> Nursing (Fall Only)                |  |
| <input type="checkbox"/> Philosophy                         |  |
| <input type="checkbox"/> Politics and History               |  |

Please list other colleges to which you are applying: \_\_\_\_\_