

CURRY COLLEGE

1071 Blue Hill Avenue, Milton, Massachusetts 02186-2395
(800) 669-0686 • (617) 333-2210 • Fax: (617) 333-2114 • www.curry.edu

APPLICATION FOR UNDERGRADUATE ADMISSION

All applicants must forward the following to the Admission Office by the preferred deadline:

- **Early Action: December 1** (*actual deadline*) • **PAL: March 1** • **First-Year: April 1**
- **Transfer: July 1** • **International: March 1**

1. A completed and signed Curry application with a personal essay and a non-refundable fee of \$50.
2. An official high school transcript. Transfer applicants must also forward official transcripts of *all* previous colleges attended. (*Note:* If you have completed more than 30 college credit hours, you may submit a copy of your high school diploma in lieu of the high school transcript and SAT, SAT I or ACT.) A College Official's Report is also required for transfer applicants.
3. Official scores of the new or old SAT or ACT sent directly from the appropriate testing agency.
4. A letter of recommendation from a guidance counselor or teacher (required of First-Year applicants).
5. Applicants whose native language is not English *must* submit TOEFL scores.

FOR OFFICE USE ONLY
REC: ___ / ___ / ___
ENT: ___ / ___ / ___
PAL: <input type="checkbox"/> Yes <input type="checkbox"/> No
MAJ: _____
FEE: _____
INIT: _____

Please print in ink or type

Full Name _____ Nickname _____
Last First Middle or Maiden

Permanent Address _____
Number and Street City State Zip Country

Phone () _____ Cell Phone () _____
area code or country code area code

If different from above, please give your current mailing address for all admission correspondence.

Current Address _____
Number and Street City State Zip Country

If your current mailing address is a boarding school, include name here: _____

Phone at current mailing address () _____ (from _____ to _____)
area code or country code mm/dd/yyyy mm/dd/yyyy

Email Address _____

Social Security # _____ Date of Birth ____/____/____

Sex assigned at birth: Male Female Optional: Gender Identity? _____

U.S. Citizen? Yes No If no, country of citizenship _____

If no, Permanent Resident? Yes (send photocopy of green card) No Country of Citizenship _____

• Would you like to identify yourself as one or more of the following? (*optional*): Hispanic/Latino? Yes No
A member of one or more of American Indian or Alaska Native Asian Black or African-American
the following races: Native Hawaiian or Other Pacific Islander White

• Is English your native language? Yes No If no, date you have/will take the TOEFL? _____

• Applying as (*check all appropriate boxes*): Early Action (*deadline December 1*) Regular Decision (*preferred deadline April 1*)
 First-Year Transfer September 20____ January 20____
(preferred deadline April 1) (preferred deadline Dec. 1)
 Full Time Part Time Day Evening

- Do you plan to live in a College residence? Yes No
 Are you applying for financial assistance? Yes No
 Have you ever applied to Curry College before? If yes, when? _____ Yes No
 Are you the first person in your immediate family planning to attend college? Yes No
 Has any member of your family attended or been associated with Curry College? Yes No

If yes, please state this person's name, relationship to you, years of attendance, employment or other connection with Curry: _____

Are you applying for admission to the Program for Advancement of Learning (PAL), a fee-based support program for students with language-based learning disabilities and/or AD/HD? Yes No

If yes, please submit the required testing directly to the Learning Center by December 1 for Early Action or March 1 for Regular Decision.

PLEASE INDICATE INTENDED MAJOR: (Please select just one or number your selections in the order of interest.

Students interested in Nursing must select Nursing as their first choice to be reviewed by the Nursing Admission Committee.)

- | | | |
|--|---|--|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Out of School Time Education | <input type="checkbox"/> Studio Arts |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Special Education* | <input type="checkbox"/> Undecided |
| <input type="checkbox"/> Biology | <input type="checkbox"/> English | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Business Management | <input type="checkbox"/> Information Technology | Programs of Study Include – |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Integrated Liberal Studies | <input type="checkbox"/> Accelerated M.Ed. (5th year)* |
| <input type="checkbox"/> Community Health and Wellness | <input type="checkbox"/> Mobile Application Development | <input type="checkbox"/> Pre-Dentistry |
| <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Nursing (Fall Only)† | <input type="checkbox"/> Pre-Health Professions |
| <input type="checkbox"/> Design | <input type="checkbox"/> Philosophy | <input type="checkbox"/> Pre-Law |
| <input type="checkbox"/> Education | <input type="checkbox"/> Politics and History | <input type="checkbox"/> Pre-Med |
| <input type="checkbox"/> Community Education | <input type="checkbox"/> Psychology | <input type="checkbox"/> Pre-Vet |
| <input type="checkbox"/> Early Childhood Education* | <input type="checkbox"/> Sociology | |
| <input type="checkbox"/> Early Education and Care | | |
| <input type="checkbox"/> Elementary Education* | | |
- * Majors leading to initial licensure in Massachusetts.
 † Students interested in majoring in Nursing must apply at time of admission in order to be considered for the Nursing Program.

Please list below the high schools you have attended or are attending (*most recent first*):

Name of High School	Location of High School City, State	Dates of Attendance		Date of, or Expected Date of, Graduation
		Month/Year From	Month/Year To	

Name of Guidance Counselor _____ Guidance Office Telephone () _____

Guidance Counselor Email Address: _____ area code

Please list date you took or plan to take SAT or ACT: _____
 Month/Year Month/Year Month/Year

TRANSFER CANDIDATES ONLY:

Transfer candidates must list all colleges/universities, including Curry College, previously or presently attended/attending (*most recent first*):

Name of College(s)	Location of College(s) City, State	Dates of Attendance		Date of, or Expected Date of, Degree	Part-Time or Full-Time
		Month/Year From	Month/Year To		

If you are presently enrolled, please indicate how many credits you are currently taking _____

Please indicate reasons for transferring to Curry College _____

ADDITIONAL INFORMATION:

• Who or what led you to apply to Curry College? _____

• Please list other colleges to which you are applying:

• Please list your employment experience (*most recent first*):

Employer	Position or Duties	Dates Employed: From/To	Hours per Week
_____	_____	_____	_____

• Please list your school, community activities, and awards in order of importance to you (i.e., student government officer, team captain, National Honor Society member, dancer, singer, writer, etc.):

1. _____	4. _____
2. _____	5. _____
3. _____	6. _____

Please check all activities in which you may want to participate at Curry:

CLUBS/ACTIVITIES

- Amnesty International
- Billiards Club
- Bowling Club
- Curry Cares
- Crafting Crew
- Collision Dynasty
- Currier Times
- Education Club
- English and Literature Club
- Gay-Straight Alliance
- Health, Image, Power, Success (HIPS)
- Hillel

- Management Forum
- Multicultural Student Union
- Nerd Empire
- Newman Club
- Photography Club
- Pre-Health ELITE
- Public Relations Student Association
- Pure Vocals
- Raising Awareness through Group Education (RAGE) Peer Educators
- Student Ambassadors

- Student Entertainment and Events (SEE)
- Student Government Association (SGA)
- Student Nursing Association
- Ski and Snowboard Club
- Tech Club
- Video Game Society (VGS)

Varsity Sports —Men

- Baseball
- Basketball
- Football
- Hockey
- Lacrosse
- Soccer
- Tennis

CLUB SPORTS

- Dance Team
- Equestrian
- Men's Rugby
- Women's Ice Hockey

Varsity Sports —Women

- Basketball
- Cross Country
- Lacrosse
- Soccer
- Softball
- Tennis
- Volleyball

INTRAMURAL SPORTS

DISCIPLINARY HISTORY:

• Have you ever been found responsible for a disciplinary violation at any educational institution you have attended from the 9th grade (or the international equivalent) forward, whether related to academic misconduct or behavioral misconduct, that resulted in a disciplinary action? These actions could include, but are not limited to: probation, suspension, removal, dismissal, or expulsion from the institution. Yes No

• Have you ever been adjudicated guilty or convicted of a misdemeanor, felony, or other crime? (*Note that you are not required to answer "yes" to this question, or provide an explanation, if the criminal adjudication or conviction has been expunged, sealed, annulled, pardoned, destroyed, erased, impounded, or otherwise ordered by a court to be kept confidential.*) Yes No

If you answered "yes" to either or both questions, please attach a separate sheet of paper that gives the approximate date of each incident, explains the circumstances, and reflects on what you learned from the experience.

Note: Applicants are expected to immediately notify the College should there be any changes to the information requested in this application, including disciplinary history.

FAMILY INFORMATION (If you are married, please list spouse information only):

Father's or Spouse's

Full Name _____
Last First Middle

Home Address (If different from applicant)
 Number and Street _____

City State Zip

Phone _____

Email _____

Company Name _____

Occupation/Title _____

The Highest Level of Education Achieved:
 High School Some College 2-year/Associate's Degree
 4-year/Bachelor's Degree Master's Degree or Ph.D.
 Technical Training/Certification

College(s) Attended _____

Degree(s) and Year(s) _____

Mother's

Full Name _____
Last First Middle

Home Address (If different from applicant)
 Number and Street _____

City State Zip

Phone _____

Email _____

Company Name _____

Occupation/Title _____

The Highest Level of Education Achieved:
 High School Some College 2-year/Associate's Degree
 4-year/Bachelor's Degree Master's Degree or Ph.D.
 Technical Training/Certification

College(s) Attended _____

Degree(s) and Year(s) _____

With whom do you make your permanent home? Parent 1 Parent 2 Both Legal Guardian Ward of the State Other

Check if appropriate: father deceased mother deceased parents separated parents divorced

If anyone other than your parent(s) is your legal guardian, please supply the following:

Name _____ Address _____

Relationship to you _____ Phone _____ Email _____

REQUIRED ESSAY:

On a separate sheet(s) of paper, please select one of the following questions below and develop an essay on that topic. Please type or write legibly and include your name on all pages.

1. Describe your most significant success, failure, or personal experience to date. How has it affected your life?
2. Choose an issue of international, local, or national concern that is of special interest to you. Describe your position on the issue and how you would resolve it.
3. Tell us of a person who has had a significant influence on your life and describe the way in which this person has affected you.

You may use a separate sheet of paper to share any additional thoughts about yourself that will help us to know you better.

My signature below indicates that the information in my application is correct and honestly presented.

Signature of Applicant _____ Date _____

(required)

Parent/Guardian Signature _____

(required for applicants less than 18 years of age)

I certify that all information submitted in the admission process—including the application, the personal essay, any supplements, and any other supporting materials—is my own work, factually true, and honestly presented, and that these documents will become the property of the institutions to which I am applying and will not be returned to me. I understand that I may be subject to a range of possible disciplinary actions, including admission revocation, expulsion, or revocation of course credit, grades, and degree, should the information I have certified be false.