



## Financial Aid Enrollment Information Worksheet 2022-2023 For Continuing Education Students

Please complete, sign, and send to Curry College, Student Financial Services at 1071 Blue Hill Avenue, Milton, MA 02186, or fax to 617-333-2915.

**Student Name:** \_\_\_\_\_ **ID#** \_\_\_\_\_

Please indicate the number of credits you plan to take in each term and/or semester. Continuing Education students need to be enrolled in 6 credits per semester to be eligible for Federal Direct Loans. Keep a copy for your records, as this estimate will impact your eligibility for financial aid.

### Fall Semester 2022

Term 1: 8/29/22 – 10/22/22 # of credits \_\_\_\_\_

Term 2: 10/24/22 - 12/17/22 # of credits \_\_\_\_\_

15 Week Courses: 8/29/22 – 12/17/22 # of credits \_\_\_\_\_

### Spring Semester 2023

Term 3: 1/23/23 – 3/18/23 # of credits \_\_\_\_\_

Term 4: 3/20/23 – 5/13/23 # of credits \_\_\_\_\_

15 Week Courses: 1/23/23 - 5/13/23 # of credits \_\_\_\_\_

### Summer Session 2023

Summer I: 5/22/23 – 7/08/23 # of credits \_\_\_\_\_

Summer II: 7/10/23 – 8/26/23 # of credits \_\_\_\_\_

**Employer Tuition Reimbursement:** Indicate \$ value or percent offered by employer: (circle one) \$ / % \_\_\_\_\_

**Outside Scholarships:** Name of Scholarship \_\_\_\_\_ Amount: \$ \_\_\_\_\_

*By signing this statement, I understand that I must notify the Student Financial Services Office if my enrollment changes as it may impact my eligibility for financial aid.*

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Students who register for 9 or more credits will be charged for Student Health Insurance; you will be given the opportunity to waive the insurance if you carry comparable coverage.**